



Kim Webber B.Sc. M.Sc.
Chief Executive
52 Derby Street
Ormskirk
West Lancashire
L39 2DF

6 December 2016

TO: COUNCILLORS

| |
|-----------------------------------|
| <p>COUNCIL MINUTE BOOK</p> |
|-----------------------------------|

These Minutes are not included on the Council Agenda (except for specific items, which may be included on the Agenda, if necessary) but are enclosed for information for the Council Meeting on Wednesday 14 December 2016.

1. MINUTES OF CABINET AND OVERVIEW & SCRUTINY COMMITTEES

| | | |
|----|---|---------|
| 1A | Minutes of Cabinet held on 8 November 2016 | 1 - 6 |
| 1B | Minutes of Executive Overview and Scrutiny Committee held on 24 November 2016 | 7 - 10 |
| 1C | Minutes of Corporate Overview & Scrutiny Committee held on 13 October 2016 | 11 - 20 |

We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.

For further information, please contact:-
Julia Brown on 01695 585065
Or email Julia.brown@westlancs.gov.uk